COUNTY OF FISHINGS KNOW ALL MEN BY THESE PRESENTS, That	Alethea F. Pate
KNOW ALL MEN BY THESE TRANSPORTED THE	, grantor (s)
· South Dr. Bol	of \$ 100, to me (us) in hand paid is hereby acknowledged, do hereby grant unto assigns, the rights, privilege and easement to go in said County and State, bounded by lands of ### R.F. Watson  ###################################
	14. oud. 112 y-Congace Fed.
and to construct, maintain and operated in, upon and poles, wires and other necessary apparatus and applity, and for telephone purposes, together with the purpose of inspecting said line and making necessary the right at all times to cut away and keep clear of in any way, endanger the proper maintenance and or relocate said line over said premises to conform to a provement. Trees along pole route are to kept clear of any future trees that condition.	right at all times to enter said premises for the ry repairs and alterations thereon, together with said line all trees and other obstructions that may, operation of the same; also including the right to any future highway relocation, widening or im-
in WITNESS WHEREOF, the said grantor (s) of this 13 th day of September 195.7.	do & S hereunto set $\Delta \epsilon$ hand (s) and seal (s)
Signed, sealed and delivered in the presence of:	(SEAL)
çe	
STATE OF SOUTH CAROLINA  COUNTY OF GREENUILE.  Personally appeared before me DAUIC  oath that He saw the within named	Ss.  L. Powell and made  Ale THEA F. PATE  sign,
Sworn to before me this 20 th day of	thin written instrument, and that H=

Some Notary Public.